**UNIVERSITY OF GUJRAT**

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***Application Form for Faculty Post(s)***

***(Tenure Track System / Contract / BPS)***

1. *Application(s) will only be accepted in hard form, as per this prescribed format.*
2. *Four (04) sets of applications for the posts of Professor & Associate Professor and two (02) sets for all other posts, must contain attested copies of the degrees & Detail Marks Certificates, Experience Certificates, Domicile, NIC and three recent passport size photographs.*
3. *Candidates applying for more than one post will submit separate application with necessary documents, completed in all respect.*
4. *The Selected Faculty Members can be posted at any campus of the University of Gujrat.*
5. *Persons, already in service should submit their applications through proper channel otherwise the applications will not be entertained.*

**Form No. - - - - - - - - - - - - - - -**

*(Office use)*

1. *Additional sheet(s) may be used, if necessary.*
2. *Canvassing in any form will disqualify the applicant(s).*
3. *The University reserves the right to reject any application.*
4. *Only short listed candidates will be called for test / interview.*

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| --- | --- | --- | --- | --- |
| **Post Applied for:** |  | | | |
| **Department / Subject:** |  | | | |
| **Current Position:** (if serving in any Department/ Institution)**:** |  | **Consolidated Advertisement #** | |  |
| **Pay Order / Bank Draft / Challan** | **No.** | **Date:** | **Amount:** | |

**(A) Personal Data:**

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| **Name in full (in block letters):**  ***(As per Matriculation Certificate)*** |  | | | | | | | | | | | | | | | | | | |
| **Father’s Name:**  ***(As per Matriculation Certificate)*** |  | | | | | | | | | | | | | | | | | | |
| **Date of Birth:**  ***(As per Matriculation Certificate)*** |  | | | | | | **Age (on Closing date):** | | | | | | | | **Y M D** | | | | |
| **Place of Birth:** |  | | | | | | **Domicile:** | | | |  | | | | | | | | |
| **National Identity Card No. CNIC** |  |  |  |  |  | **-** | | |  |  | |  |  |  | |  |  | **-** |  |
| **Mailing / Postal Address:** |  | | | | | | | | | | | | | | | | | | |
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| **Contact: (PTCL/Cell):** |  | | | | | | | | | | | | | | | | | | |
| **Fax (if any):** |  | | | | | | | **E-mail:** | | | | | | | | | | | |

**(B) Academic Qualifications:**

(Start with the highest degree)

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| **Degree/Certificate** | **Division** | **Passing Year** | **Institute/Board** | **Subjects** |
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**Academic Distinction (**Attached distinction Letter**):-**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(C) Ph.D. Details:**

Name of the University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thesis Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Main field: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sub-field: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Completion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issuance of Degree \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(D) Service Record:**

(Start with recent position. Only mention those having duration of at least three months)

**1: Post-Ph. D. Teaching/Research Experience Year(s) \_\_\_\_\_\_ Month(s) \_\_\_\_\_**

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| --- | --- | --- | --- | --- |
| **Institution** | **Position Held /**  **BPS** | **Status of Job**  **(Regular / Contact / Officiating etc.)** | **Period** | |
| **From** | **To** |
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**2: Pre-Ph.D. Teaching/Research Experience Year(s) \_\_\_\_\_\_ Month(s) \_\_\_\_\_**

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| **Institution** | **Position Held /**  **BPS** | **Status of Job**  **(Regular / Contact / Officiating etc.)** | **Period** | |
| **From** | **To** |
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**3: Postdoctoral fellowships Year(s) \_\_\_\_\_\_ Month(s) \_\_\_\_\_**

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| **Institution** | **Position Held /**  **BPS** | **Status of Job**  **(Regular / Contact / Officiating etc.)** | **Period** | |
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**(E) Research Supervision:   
1: Ph. D.’s produced\* Total Number: \_\_\_\_\_\_**

(Extra page(s) may be added if required)

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| --- | --- | --- | --- |
| **S #** | **Student’s Name** | **Dissertation title** | **Year** |
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\* A student recommended for the award of degree by the relevant body.

**2: Ph. D. students, currently under supervision** **Total Number:** \_\_\_\_\_\_\_\_\_

**3: M.Phil. Produced: Total Number: \_\_\_­­­­­\_\_\_\_\_\_**

(Extra page(s) may be added if required)

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| **S #** | **Student’s Name** | **Thesis title** | **Year** |
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**4: M.Phil. Students, currently under supervision** **Total Number: \_\_\_\_\_\_\_\_\_**

(Extra page(s) may be added if required)

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| **S #** | **Student’s Name** | **Thesis title** | **Year** |
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**(F) Research Projects: Total Number: \_\_\_\_\_\_**

Extra page(s) may be added if required)

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| --- | --- | --- | --- | --- |
| **Project Title** | **Principal / Co-Principal Investigator** | **Amount**  **(Rs Mil)** | **Sponsoring Agency** | **Duration** |
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**(G) Professional Achievements:**

(1000 words/ two pages maximum)

**(H) Publications (Journals/ Books):**

Detail as per the following format along with the sextet enclosure of copies of the first pages of the minimum required publications, as per advertisement.

**1: Manuscripts, Published in Journals**

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| **HAVING IMPACT FACTOR** | | | | | | | | | | |
| **S #** | **Year** | **Name of the Author / Authors** | **Title of Paper** | **Complete name of the journal & address** | **Impact**  **factor** | | **Vol**  **#** | **Issue**  **#** | **Page No.** | |
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| **OUT OF PAKISTAN WITH NO IMPACT FACTOR** | | | | | | | | | | |
| **S #** | **Year** | **Name of the Author / Authors** | **Title of Paper** | **Complete name of the journal & address with HEC allocated category** | | **Vol**  **#** | | **Issue**  **#** | **Page No.** | |
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| **IN PAKISTAN WITH NO IMPACT FACTOR** | | | | | | | | | | |
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**2: Books Authored**

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| S # | **Title of the Book** | **Year / Publisher** | **Country of Publication** | **ISBN #** |
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**3: Chapter(s) in Book(s)**

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| S # | **Title of the Book & Chapter #** | **Year / Publisher** | **Country of Publication** | **ISBN #** |
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**4: Book(s) / Chapter(s) Edited**

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| --- | --- | --- | --- | --- |
| S # | **Title of the Book & Chapter #** | **Year / Publisher** | **Country of Publication** | **ISBN #** |
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**(I) Any Other Information:**

(The applicant may furnish additional information not covered in this form)

|  |  |
| --- | --- |
| **Dated: / /2016** | **Name & Signature of the Applicant** |

***Staple the Original Challan Form / Pay Order / Demand Draft Here (Don’t Paste)***

***(Rs. 800/- for BPS-17, Rs. 1000/- for BPS 18 – 19 & Rs. 1200/- for BPS-20 and 21)***

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| UOG FINAL BLUE NEW TAG  ***UNIVERSITY OF GUJRAT***  **Form No. - - - - - - - - - - - - - - -**  *(Office use)*  *HR-Section, Registrar Office, Hafiz Hayat Campus, Gujrat*  ***(Receiving Slip, Filled by the Applicant)*** | |
| ***Date:*** |  |
| ***Name:*** |  |
| ***Father’s Name:*** |  |
| ***Post Applied For:*** |  |
| ***Department / Subject:*** |  |
| ***Received By:*** *(Office Use)* |  |